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To: Brozusky, Sandra [Brozusky.Sandra@epa.gov]
From: Ken Merrill
Sent: Thur 10/11/2018 11:40:56 PM
Subject: RE: Confirmation of Kalispel Reservation Boundary

The executive order from Woodrow Wilson is the correct description, but will ask for confirmation from our attorney.--Ken

-----Original Message-----

From: Brozusky, Sandra [Brozusky.Sandra@epa.gov]
Received: Thursday, 11 Oct 2018, 4:32PM
To: Ken Merrill [kmerrill@kalispeltribe.com]
Subject: Confirmation of Kalispel Reservation Boundary

Hi Ken,

We're working on finalizing the Notice of Proposed Rulemaking for Kalispel's request for PSD redesignation. In that work, we found two versions of the executive order that created the boundaries of the Kalispel Reservation. One version (attached in the .jpg form) lists Township 34 North in the first section. The second version (attached in .pdf form) lists Township 33 North in the first section. Can you please confirm which township is correct?

We want to make sure this is correct, as getting it wrong could have significant consequences.

If you could be so kind as to reply by Monday morning, if not earlier, I would greatly appreciate it as we're trying to proceed expeditiously.

Feel free to give me a call if easier. I'll be in the office tomorrow all day.

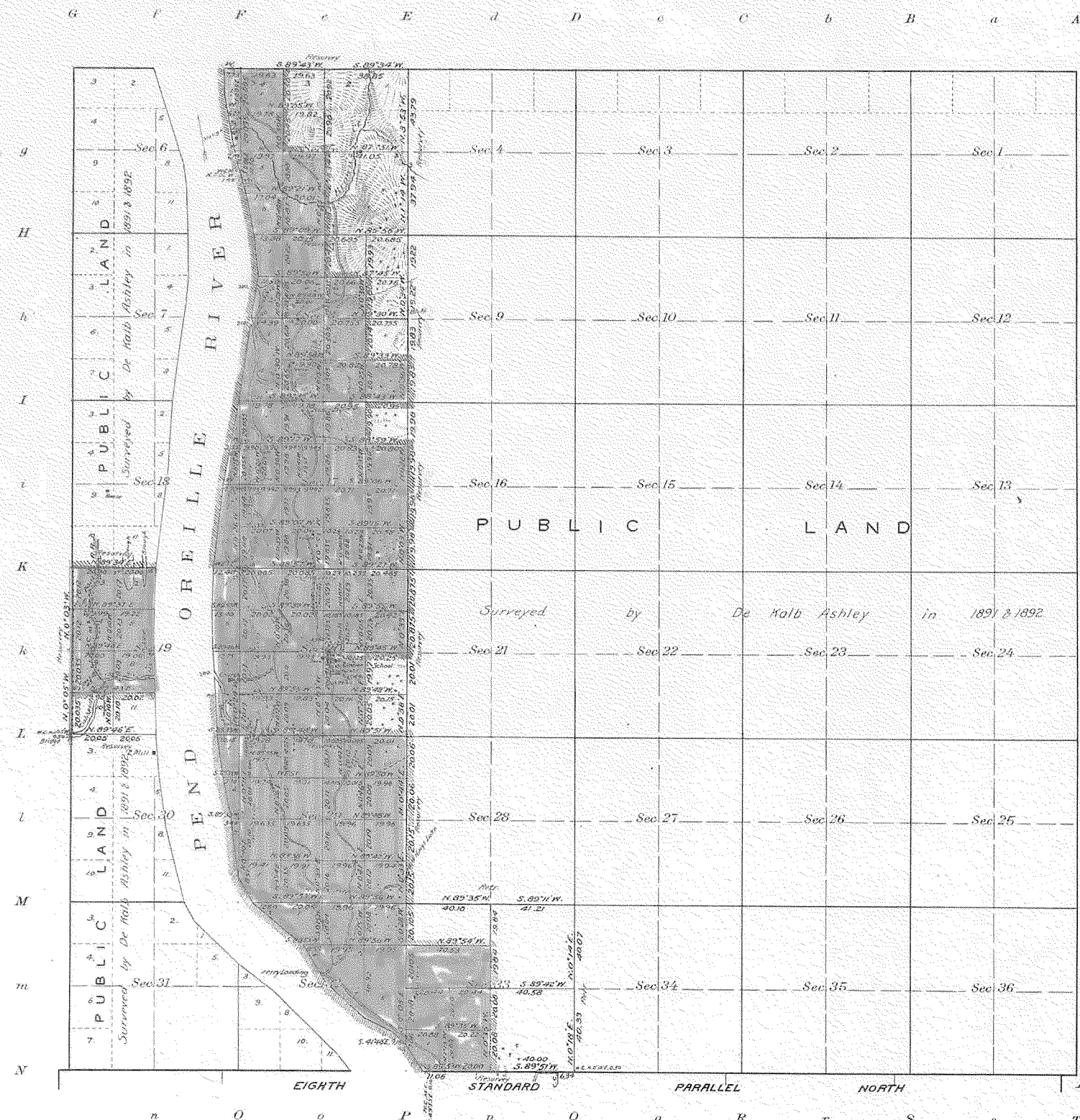
Sandra Brozusky
Tribal Air Team Lead
Tribal Programs, Diesel, and Indoor Air Unit
Office of Air and Waste
U.S. EPA Region 10
1200 Sixth Avenue, Suite 155, AWT-150
Seattle, WA 98101-3140

Office: 206.553.5317

The content image001.jpg of type has been blocked.

Kalispell Indian Reservation
Township N^o 33 North Range N^o 44 East of the Willamette Meridian, Washington.

Survey accepted February 9, 1920 G.L.O.



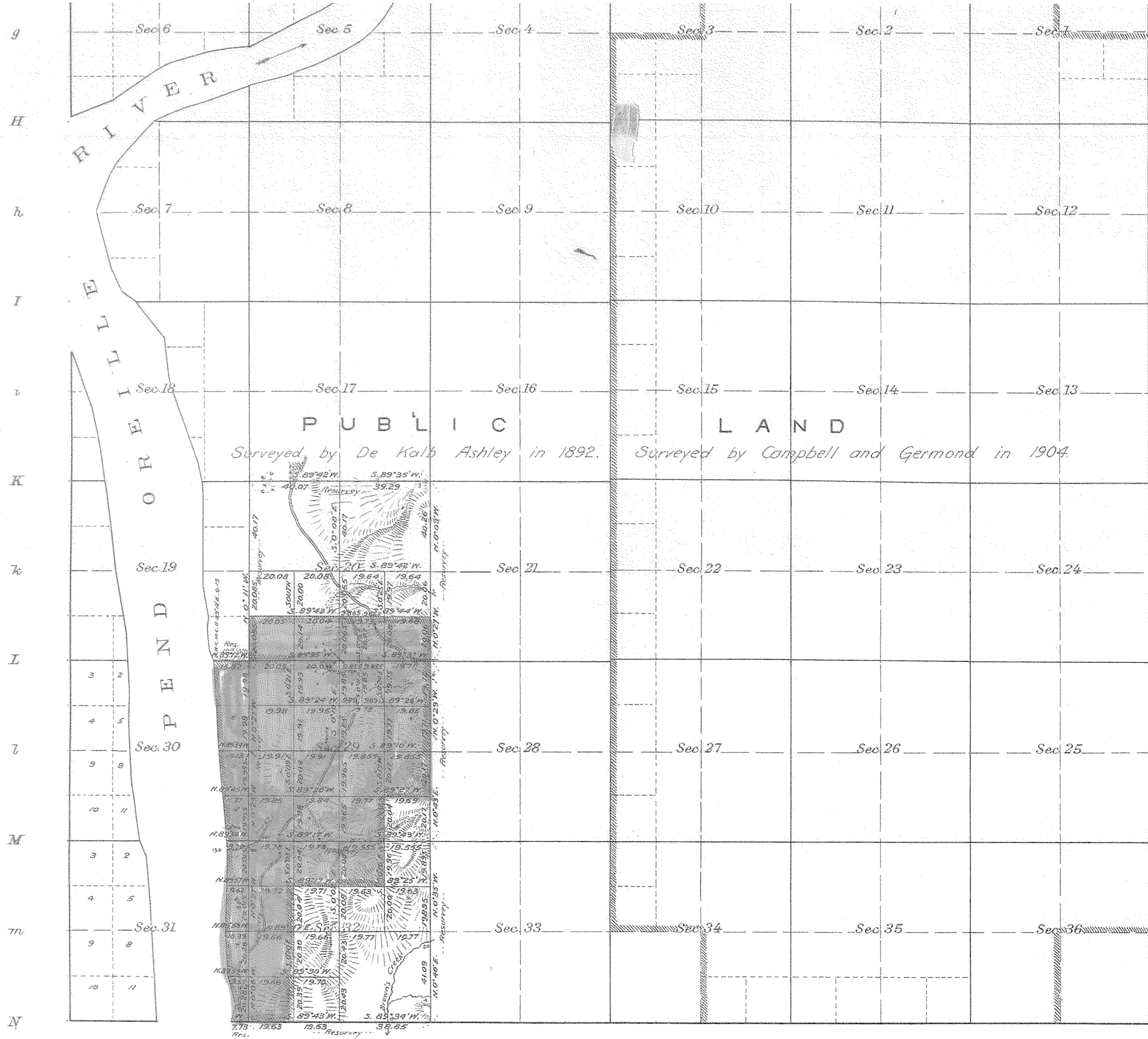
Areas in Acres	
Public Land	
Indian Reservation	
Indian Allotments	
Mineral Claims	
Water Surface	
Total Area	

Lat: 46° 18' N.
Long: 117° 13' W.
Scale 40 Chains to an inch.
Mean Magnetic Declination 23° 45' E.

Surveys Designated	By Whom Surveyed	Group		Amount of Surveys		When Surveyed	
		No.	Date of Instructions	Mls.	chs.	Begun	Completed
Subdivisions of Secs.	Walter D. Long	24	Oct. 9, 1916	37	74	July 14, 1917	Nov. 22, 1918
Subdivisions Res.	"	"	"	15	42	"	"
Subdivisions Res.	"	"	"	2	1	July 13, 1917	"
Standard Res.	"	"	"	71	06	"	"
N. & W. Boundaries Res.	"	"	"	2	06	Aug. 2, "	Nov. 21, 1918
Meanders Res.	"	"	"	7	43	Sept. 29, "	"
Miles & Bounds	"	"	"	30	52	June 27, 1918	June 27, 1918

The above map of Township No. 33 North Range No. 44 East of the Willamette Meridian Washington is strictly conformable to the field notes of the survey thereof on file in this office, which have been examined and approved
U. S. Surveyor General's Office.
Olympia, Washington.
May 26, 1919.

E. A. [Signature]
Surveyor General



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P E N D

3	2
4	5
9	8
10	11
3	2
4	5
9	8
10	11

Areas in Acres	
Public Land	
Indian Reservation	
Indian Allotments	
Mineral Claims	
Water Surface	
Total Area	

Lat. 48° 23' N.
Long. 117° 13' W.
Scale 40 Chains to an inch
Mean Magnetic Declination 23° 45' E.

n o o P p Q q R r S s T

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Citation:

Presidential Executive Orders [1225]

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Thu Oct 11 14:55:49 2018

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Executive Order.

It is hereby ordered that the following-described lands in the State of Washington, aggregating 4,629.27 acres, be, and they are hereby, withdrawn from settlement, entry, or other disposal and set aside as a reservation for the Kalispel Indians in that State:

TOWNSHIP 33 NORTH, RANGE 44 EAST, WILLAMETTE MERIDIAN.

- Sec. 5, Lots 4, 5, 6, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
- Sec. 6, Lots 1, 6, 7;
- Sec. 8, Lots 1, 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 17, W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Sec. 18, Lots 1, 6, 7, 12;
- Sec. 19, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 12;
- Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
- Sec. 29, All of fractional section.
- Sec. 30, Lots 1, 6, 7;
- Sec. 32, Lots 1, 2, 4, 5, 6, 7, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Sec. 33, Lot 1, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

TOWNSHIP 34 NORTH, RANGE 44 EAST, WILLAMETTE MERIDIAN.

- Sec. 20, S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;
- Sec. 29, All except SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 30, Lots 1, 6, 7, 12;
- Sec. 31, Lots 1, 6, 7, 12;
- Sec. 32, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

This withdrawal is subject to any existing valid rights or claims of any persons.

WOODROW WILSON

THE WHITE HOUSE,

March 23, 1914.

[No. 1904.]

Executive Order.

It is hereby ordered that the following-described lands in the State of Washington, aggregating 4,629.27 acres, be, and they are hereby, withdrawn from settlement, entry, or other disposal and set aside as a reservation for the Kalispel Indians in that State:

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- Sec. 5, Lots 4, 5, 6, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
- Sec. 6, Lots 1, 6, 7;
- Sec. 8, Lots 1, 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 17, W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Sec. 18, Lots 1, 6, 7, 12;
- Sec. 19, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 12;
- Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
- Sec. 29, All of fractional section.
- Sec. 30, Lots 1, 6, 7;
- Sec. 32, Lots 1, 2, 4, 5, 6, 7, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Sec. 33, Lot 1, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

TOWNSHIP 34 NORTH, RANGE 44 EAST, WILLAMETTE MERIDIAN.

- Sec. 20, S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;
- Sec. 29, All except SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 30, Lots 1, 6, 7, 12;
- Sec. 31, Lots 1, 6, 7, 12;
- Sec. 32, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

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WOODROW WILSON

THE WHITE HOUSE,

March 23, 1914.

[No. 1904.]

To: Ken Merrill[kmerrill@kalispeltribe.com]
From: Brozusky, Sandra
Sent: Thur 10/11/2018 11:46:37 PM
Subject: RE: Confirmation of Kalispel Reservation Boundary

Thank you!

From: Ken Merrill [mailto:kmerrill@kalispeltribe.com]
Sent: Thursday, October 11, 2018 4:41 PM
To: Brozusky, Sandra <Brozusky.Sandra@epa.gov>
Subject: RE: Confirmation of Kalispel Reservation Boundary

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Tribal Air Team Lead
Tribal Programs, Diesel, and Indoor Air Unit
Office of Air and Waste
U.S. EPA Region 10
1200 Sixth Avenue, Suite 155, AWT-150
Seattle, WA 98101-3140

Office: 206.553.5317

To: kmerrill@kalispeltribe.com[kmerrill@kalispeltribe.com]
From: Brozusky, Sandra
Sent: Thur 10/11/2018 11:31:36 PM
Subject: Confirmation of Kalispel Reservation Boundary
[1914 Executive Order Creating the Kalispel Indian Reservation.jpg](#)
[March 23 1914 PresidentialExecutiveOrder Kalsipel Res.pdf](#)

Hi Ken,

We're working on finalizing the Notice of Proposed Rulemaking for Kalispel's request for PSD redesignation. In that work, we found two versions of the executive order that created the boundaries of the Kalispel Reservation. One version (attached in the .jpg form) lists Township 34 North in the first section. The second version (attached in .pdf form) lists Township 33 North in the first section. Can you please confirm which township is correct?

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Tribal Air Team Lead
Tribal Programs, Diesel, and Indoor Air Unit
Office of Air and Waste
U.S. EPA Region 10
1200 Sixth Avenue, Suite 155, AWT-150
Seattle, WA 98101-3140

Office: 206.553.5317

It is hereby ordered that the following-described lands in the State of Washington, aggregating 4,629.27 acres, be, and they are hereby, withdrawn from settlement, entry, or other disposal, and set aside as a reservation for the Kalispel Indians in that State:

Specimens of *Stenopus* are as follows:

Specimen	Locality	Date	Collector	Length (mm)	Weight (g)	Sex	Remarks
1	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
2	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
3	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
4	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
5	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
6	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
7	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
8	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
9	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
10	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
11	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
12	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
13	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
14	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
15	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
16	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
17	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
18	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
19	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
20	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
21	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
22	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
23	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
24	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
25	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
26	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
27	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
28	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
29	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
30	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
31	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
32	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
33	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
34	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
35	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
36	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
37	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
38	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
39	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
40	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
41	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
42	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
43	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
44	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
45	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
46	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
47	St. John's Bay, N. Y.	1891	W. H. Cresson	100	1.5	♂	
48	St. John's Bay, N. Y.	1891	W. H. Cresson	1			

Sec. 20, S. $\frac{1}{4}$ SE. $\frac{1}{4}$ E. S. $\frac{1}{4}$ SW. $\frac{1}{4}$;
 Sec. 29, all except NE. $\frac{1}{4}$ SE. $\frac{1}{4}$;
 Sec. 30, lots 1, 6, 7, 13;
 Sec. 31, lots 1, 6, 7, 12;
 Sec. 32, NW. $\frac{1}{4}$ NE. $\frac{1}{4}$ N. $\frac{1}{4}$ NW. $\frac{1}{4}$ SW. $\frac{1}{4}$ NW. $\frac{1}{4}$ W. $\frac{1}{4}$ SW. $\frac{1}{4}$.
 This withdrawal is subject to any existing valid rights or claims of any persons.
 WOODROW WILSON.

THE WHITE HOUSE, March 25, 1914.

THE WHITE HOUSE, March 22, 1914.

Executive order of August 13, 1932 (No. 3895), which transferred to the Secretary of the Interior certain lands for disposition under the act of July 3, 1884 (23 Stat. 1035), is hereby modified and amended so that the contents of the said order, as amended and modified, be as follows: 1. The said order is hereby amended so that the words "and the act of July 3, 1884" be changed to "and the act of July 3, 1884, and the act of July 2, 1906, containing 34,000 acres, embraced in the Nioab Harbar Abandoned Military Reservation, and the unsurveyed S/2 of Washab Island Abandoned Military Reservation, and S/2 containing approximately 14,000 acres, all in T. 35 N., R. 15 W., M. 1, State of Washington, and the said lands are hereby placed under the jurisdiction and control of the Treasury Department for coinage purposes."

CALVIN COOLIDGE

THE WHITE HOUSE, January 28, 1934.

THE WHITE HOUSE, January 28, 1924.

HEINONLINE

Citation:

Presidential Executive Orders [1225]

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Executive Order.

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TOWNSHIP 33 NORTH, RANGE 44 EAST, WILLAMETTE MERIDIAN.

- Sec. 5, Lots 4, 5, 6, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
- Sec. 6, Lots 1, 6, 7;
- Sec. 8, Lots 1, 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 17, W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Sec. 18, Lots 1, 6, 7, 12;
- Sec. 19, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 12;
- Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
- Sec. 29, All of fractional section.
- Sec. 30, Lots 1, 6, 7;
- Sec. 32, Lots 1, 2, 4, 5, 6, 7, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Sec. 33, Lot 1, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

TOWNSHIP 34 NORTH, RANGE 44 EAST, WILLAMETTE MERIDIAN.

- Sec. 20, S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;
- Sec. 29, All except SE $\frac{1}{4}$ SE $\frac{1}{4}$;
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- Sec. 31, Lots 1, 6, 7, 12;
- Sec. 32, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

This withdrawal is subject to any existing valid rights or claims of any persons.

WOODROW WILSON

THE WHITE HOUSE,

March 23, 1914.

[No. 1904.]



Please Join EPA Thursday, December 6, 2018 for a Public Hearing and Comment Opportunity on the Proposed Class I Air Quality Designation For the Kalispel Indian Reservation

SUMMARY: The Environmental Protection Agency is seeking public comment to approve the proposal by the Kalispel Indian Community of the Kalispel Reservation to redesignate lands within the Kalispel Indian Reservation to Class I under the Clean Air Act program for the Prevention of Significant Deterioration of Air Quality. Redesignation to Class I will result in lowering the allowable increases in ambient concentrations of particulate matter (PM), sulfur dioxide (SO₂), and nitrogen oxides (NO_x) on the Kalispel Indian Reservation. The EPA is proposing to codify the redesignation through a revision to the Federal Implementation Plan currently in place for the Kalispel Indian Reservation. This revision will be implemented by the EPA unless or until it is replaced by a Tribal Implementation Plan. States and Tribes are authorized to redesignate areas.

HEARING: A public hearing is offered to provide interested parties the opportunity to present information and opinions to the EPA concerning the proposed redesignation.

- The hearing will be held on December 6, 2018, from 6:00 PM to 9:00 PM PST
- Newport Conference Room located in the Pend Oreille Public Utility District Building
130 North Washington Street, Newport, Washington, 98322

COMMENTS: EPA is accepting comments on the Kalispel Tribe's application for a Class I Air Quality Designation. Comments must be received by December 14, 2018.

Two ways to submit comments:

- Give oral comment at the public hearing December 6, 2018 or hand in written comments. The EPA will not respond to comments during the public hearing.
- Submit comments to the docket. Go to <https://www.regulations.gov>. Enter Docket ID No. EPA-R10-OAR-2017-0347. Follow the online instructions.

To review the full Federal Register Notice of Intent, go to <http://www.regulations.gov>.

- Enter the docket ID: EPA-R10-OAR-2017-0347 into the search field.

For guidance on making effective comments <https://www.epa.gov/dockets/commenting-epa-dockets>

All comments are considered equally. EPA will place a transcript of the hearing, written comments and a summary of EPA's response to the comments into the docket and this information will also be available at EPA Region 10's Records Center. Call ahead for an appointment: 206-553-4494 or 800-424-4372 x 4494.

FOR FURTHER INFORMATION: Contact Sandra Brozusky, EPA Region 10, 1200 Sixth Avenue, Suite 155, OAW-115, Seattle, WA 98101-3123, (206) 553-5317, or brozusky.sandra@epa.gov.

We provide reasonable accommodation to people with disabilities. If you need any type of reasonable accommodation, please notify Sandra Brozusky at 206-553-5317. TDD/TTY users may call the Federal Relay Service at 800-877-8339. Then give the operator Sandra Brozusky's number: 206-553-5317.

To: Ken Merrill[kmerrill@kalispeltribe.com]
From: Brozusky, Sandra
Sent: Tue 11/6/2018 4:47:38 PM
Subject: FR Newspaper Notice
[Kalispel Tribe Air Permit Newport Miner 11-1-2018.pdf](#)

Hi Ken,

Please ignore the title of the file but attached is the newspaper notice we're sending to the Newport Miner and Bonner County Daily Bee.

Please distribute through your channels. Thanks!

Sandra



Please Join EPA Thursday, December 6, 2018 for a Public Hearing and Comment Opportunity on the Proposed Class I Air Quality Designation For the Kalispel Indian Reservation

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COMMENTS: EPA is accepting comments on the Kalispel Tribe's application for a Class I Air Quality Designation. Comments must be received by December 14, 2018.

Two ways to submit comments:

- Give oral comment at the public hearing December 6, 2018 or hand in written comments. The EPA will not respond to comments during the public hearing.
- Submit comments to the docket. Go to <https://www.regulations.gov>. Enter Docket ID No. EPA-R10-OAR-2017-0347. Follow the online instructions.

To review the full Federal Register Notice of Intent, go to <http://www.regulations.gov>.

- Enter the docket ID: EPA-R10-OAR-2017-0347 into the search field.

For guidance on making effective comments <https://www.epa.gov/dockets/commenting-epa-dockets>

All comments are considered equally. EPA will place a transcript of the hearing, written comments and a summary of EPA's response to the comments into the docket and this information will also be available at EPA Region 10's Records Center. Call ahead for an appointment: 206-553-4494 or 800-424-4372 x 4494.

FOR FURTHER INFORMATION: Contact Sandra Brozusky, EPA Region 10, 1200 Sixth Avenue, Suite 155, OAW-115, Seattle, WA 98101-3123, (206) 553-5317, or brozusky.sandra@epa.gov.

We provide reasonable accommodation to people with disabilities. If you need any type of reasonable accommodation, please notify Sandra Brozusky at 206-553-5317. TDD/TTY users may call the Federal Relay Service at 800-877-8339. Then give the operator Sandra Brozusky's number: 206-553-5317.

To: Ken Merrill[kmerrill@kalispeltribe.com]
From: Brozusky, Sandra
Sent: Fri 10/12/2018 9:18:24 PM
Subject: RE: Confirmation of Kalispel Reservation Boundary

Hi Ken – Just checking in. I know I said Monday, but thought it wouldn't hurt to email. Thanks!

Sandra

From: Ken Merrill [mailto:kmerrill@kalispeltribe.com]
Sent: Thursday, October 11, 2018 4:41 PM
To: Brozusky, Sandra <Brozusky.Sandra@epa.gov>
Subject: RE: Confirmation of Kalispel Reservation Boundary

The executive order from Woodrow Wilson is the correct description, but will ask for confirmation from our attorney.--Ken

-----Original Message-----
From: Brozusky, Sandra [Brozusky.Sandra@epa.gov]
Received: Thursday, 11 Oct 2018, 4:32PM
To: Ken Merrill [kmerrill@kalispeltribe.com]
Subject: Confirmation of Kalispel Reservation Boundary

Hi Ken,

We're working on finalizing the Notice of Proposed Rulemaking for Kalispel's request for PSD redesignation. In that work, we found two versions of the executive order that created the boundaries of the Kalispel Reservation. One version (attached in the .jpg form) lists Township 34 North in the first section. The second version (attached in .pdf form) lists Township 33 North in the first section. Can you please confirm which township is correct?

We want to make sure this is correct, as getting it wrong could have significant consequences.

If you could be so kind as to reply by Monday morning, if not earlier, I would greatly appreciate it as we're trying to proceed expeditiously.

Feel free to give me a call if easier. I'll be in the office tomorrow all day.

Sandra Brozusky
Tribal Air Team Lead
Tribal Programs, Diesel, and Indoor Air Unit
Office of Air and Waste
U.S. EPA Region 10
1200 Sixth Avenue, Suite 155, AWT-150
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